1: Whiting E-5 (1936-1937) 1941
OJ13 Kwoma OJ13

boys of this age even refrain from touching them while urinating.

I cannot say whether this prohibition also prevented private masturbation. I asked Ham, Fit, and Mey, all of them boys in the childhood group, whether they played with their penises when they were alone. All of them denied it with considerable embarrassment. They hung their heads, pretended not to understand me, and changed the subject as quickly as they could. This embarrassment suggests that they were guilty about masturbation, but it does not indicate whether they actually did not masturbate or whether they did and were afraid to admit the fact.

Boys who have not seen one another for some time rush together, throw their arms around each other, and hug and pat one another and rub one another's cheeks with their lime gourds. They exhibit this behavior with boys of their own age and sometimes with older men, but never with a female. Such an embrace is permitted between the sexes only when they are both aged and related. Mey, Fit, and Ham frequently chose to sleep together in my house rather than at their homes. They were often joined by adolescents. Although this was attributed to the advantage of mosquito proofing, they usually slept huddled together and often with their arms around one another.

Kwoma boys frequently play a game with sexual connotations: one boy chases another, throws him down, and simulates copulation with him. Other boys in the group then take advantage of the aggressor and pretend to copulate with him until four or five boys line up in this way all laughing and yelling with enjoyment. Then, when the bottom boy has broken free and the chain disintegrates, there follows a hubbub in which each boy calls another his wife and claims to have impregnated "her." Adolescents often join the game, and, when they do, the children have great difficulty defending their "honor." When this game was the fad, one or another group of boys played it almost every day for a period of over a month.

Boys often tease one another sexually when they sleep

323 February 23,1937. Marok's pots were decorated. I went to Mar's this
531 afternoon and did card tricks for Enlya and Awa. Their reaction was to
123 close the left hand and clap the other hand over a circle of thumb and fore-
201 finger and bite the lower lip. Chinawa came down afterward--she had the same reaction.

123 A group of older men -- Enlyamp, Wayakola, Wof, Yat, Marok, and War came to my house and sat around outside until about 8:00.

514 When Yat came up he made some scathing remarks about Mar's sister and mother for defecating near the path. Everyone joined in denouncing them.

821 Clouds came up from the South. Yat explained that Kar and War must have disturbed the nayalai that lives down there because the storm came from that direction. He had burned his garden by Sombundura today, but that was evidently all right.

587 February 38, 1937. Kuma, Latai's sister, was originally married to
578 Wonuma, War's younger brother. Wonuma died. Kuma went to Yelagu and married a man there. Later she left this man and returned to Hayanakwo to fulfill
578 the levirate with War. Three days ago she was with Kar and his second wife in his bush house. War had set some work for Kuma to do, and when he came that day, he found it was not done. She said that she had seen a ghost and the night before had been knocked out because of it. (She had actually gone through the motions). Kar's wife then spoke up that the trouble was the Kar had been having intercourse with Kuma. At this War beat Kuma and gave Kar a tongue lashing. Kar said it was not true. Kuma went home in a huff, packed up all her things, took her daughter and set off for Yelagu. Kar was very upset because he was afraid that she would sorcerize him. He tried to dissuade her, but to no avail. For the last two days Kar has